On this the	14th	_day of _	December	2015, th	he Commssioners' Court, with the fo	ollowing members being pro	esent FY 2015
		Roger Ha	rmon	-	County Judge		Approved
		Rick Baile	У	-	Commissioner Pct #1		whhi o see
		Kenny Ho		-	Commissioner Pct #2		Commissioners Court
		Jerry D. S Larry Wo	_	-	Commissioner Pct #3 Commissioner Pct #4		Commissioners Coult
The following	g procee		e had, to-wit:				DEC 1 4 2015
THA	AT WHER	EAS, there		tember 22	2, 2014, the Court heard and approve	ed the budget for the year	2015 for
Johnson Cou	inty, and						
similar kind	and fund	d. The tran	nsfer does not	increase th	ioners' Court has transferred an exis he total of the budget. by authorized:	sting budget surplus to a bu	udget of a
Department		ig transter:	_		ity-Law Enforcement	Department #:	5610
TRANSFER F						•	
ACCOUNT	IT AU ISAD	SER NAME			ACCOUNT NUMBER		AMOUNT
	pment N				0400-5620-56510-LE		15,254.00
	Difficile 14	Опсар	_		0400 3020 30310 EE	•	15,254.00
						· · · · · · · · · · · · · · · · · · ·	
							
					TOTAL TRANSFERRED FROM:	·	\$15,254.00
TRANSFER T	<u>'O</u> :						
ACCOUN	IT NUME	BER NAME			ACCOUNT NUMBER		AMOUNT
	uipment				0400-5620-56530-LE		15,254.00
					TOTAL TRANSFERRED TO:		\$15,254.00
To cover bud		rtage due t	o reclass of ex	penses.		<u> </u>	
Department	Head:					Date:	
•						·	
THE COUNTY	Y OF JOH	NSON	4	١	ROUND DOLLARS ONLY		
BY:		~ o	qu of	* WW			
		Roger	Harmon, Count	y Judge			
Date received	by the Co	ounty Judge	's Office:	 	Date Receive	ed by Budget Coordinator:	

On this the	14th	_day of _	December	2015, the Commssioners' Court	, with the following members being	present FY 2015
		Roger Ha	rmon	- County Judge		
		Rick Baile	ey .	 Commissioner 	r Pct #1	Approved
		Kenny Ho		- Commissioner	r Pct #2	Abb.
		Jerry D. S	-	- Commissioner		Commissioners Court
		Larry Wo	olley	- Commissioner	r Pct #4	DEC 1 4 2015
The following	g proce	edings wer	e had, to-wit:			DEC 1 4 2013
THA Johnson Cou			tofore, on Sep	ember 22, 2014, the Court heard	and approved the budget for the ye	ar 2015 for
				Commissioners' Court has transfoncrease the total of the budget.	erred an existing budget surplus to a	budget of a
The	followi	ng transfer	s to said budge	t are hereby authorized:		
Department	Name:		· · · · · · · · · · · · · · · · · · ·	Jail	Department #:	5610
TRANSFER <u>F</u>	ROM:					
ACCOUN	T AU IA T	BER NAME		ACCOUNT NUM	ADED	AMOUNT
		· & Maint		0190-5610-5352		248,925.00
Juliana	5 repui	<u> </u>				
				TOTAL TRANSFERRE	D FROM:	\$248,925.00
TRANSFER T	<u>O</u> :					
A CCOUNT	PT A11 1A 41	DED ALABAE		ACCOUNT ALLA	40.00	ANAOLINIT
		BER NAME		ACCOUNT NUN 0100-5610-565		AMOUNT
Proper	ty impre	ovement		0100-2010-202	OU-LC	248,925.00
						
				TOTAL TRANSFERI	RED TO:	\$248,925.00
EXPLANATIO		L-11 DL-1 - CO	. B	0	4	
Transfer Bud	lget for	Jail Bldg C2	Renovation Ex	penses to General Fund Property	Improvements	
Department	Head:				Date:	
THE COUNTY		NSON	£	ROUND DOLLARS	SUNLY	
BY:		71	adm @			
- 		Roge	Harmon, Count	/ Judge		
Data racaiyad	by the C	ounty ludge	de Offica:		Date Received by Budget Coordinate	

On this the	14th	_day of _	December	2015, the	Commssioners' Court, with the follo	owing members being pre	sent FY 2016
		Roger Har Rick Baile Kenny Ho Jerry D. St Larry Woo	y well ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Commissioners Court
The following	g procee	edings were	had, to-wit:				DEC 1 4 2015
THA Johnson Cou			tofore, on Sept	ember 28, 2	015 the Court heard and approved	the budget for the year 2	016 for
					ers' Court has transferred an existinated an existinated and existinated and existinated and exist and exi	ng budget surplus to a bu	dget of a
The	followir	ng transfers	to said budge	t are hereby	authorized:		
Department	Name:		·	R & B Pc	t. #4	Department #:	0180-6150
TRANSFER <u>F</u> I	ROM:						
	T NUME	BER NAME eserve			ACCOUNT NUMBER 0180-6150-53970-HS		AMOUNT 100,000.00
TRANSFER T	O:		<u> </u>		TOTAL TRANSFERRED FROM:		\$100,000.00
ACCOUN Minor Brid	T NUME	BER NAME vert Repairs ert Projects		-	ACCOUNT NUMBER 0180-6150-53320-HS 0180-6150-56570-HS		AMOUNT 50,000.00 50,000.00
						-	
		·			TOTAL TRANSFERRED TO:		\$100,000.00
EXPLANATIO Shortfall in M		d Major cul	vert Repairs a	nd Projects, o	due to major damage coused by the	e floods	
Department	Head:					Date:	
THE COUNTY	10 10 '	INSON	ogu d	Han	ROUND DOLLARS ONLY		
BY:		Roger	Harmon, County	/ Judge			
Date received	by the C	ounty Judge'	s Office:		Date Received	by Budget Coordinator:	

On this the	day ofDecember	er 2015, the Co	mmssioners' Court, with the foll	owing members being present	FY 2016
	Roger Harmon	-	County Judge		
	Rick Bailey	-	Commissioner Pct #1		Approved
	Kenny Howell	-	Commissioner Pct #2		Abbioica
	Jerry D. Stringer	-	Commissioner Pct #3		Commissioners Court
	Larry Woolley	-	Commissioner Pct #4		Commissioners Court
The following proce	eedings were had, to-wi	t:			DEC 1 4 2015
THAT WHE Johnson County, an		eptember 28, 201	5 the Court heard and approved	the budget for the year 2016	for
	on proper application, nd. The transfer does n		s' Court has transferred an exist al of the budget.	ing budget surplus to a budget	of a
The follow	ing transfers to said bud	lget are hereby au	thorized:		
Department Name:	 	Constable Pc	:. #1	Department #:	5510
TRANSFER FROM:					
ACCOUNT NUM	IBER NAME		ACCOUNT NUMBER		AMOUNT
Equipment			0750-5510-56530-LE		1,919.00
	·		**************************************		
					
		•		•••	··
			OTAL TRANSFERRED FROM:	***************************************	\$1,919.00
TRANSFER <u>TO</u> :		'	OTAL MANSIERRED I NOW.		71,313.00
ACCOUNT NUM	IBER NAME		ACCOUNT NUMBER		AMOUNT
Equipment I			0750-5510-56510-LE		1,919.00
				+	

		-	TOTAL TRANSFERRED TO:	****	\$1,919.00
					
EXPLANATION:	nat will be installed in th		d.		
Radar equipment tr	iat will be installed in tr	ie new patroi veni	ae		
Department Head:				Date:	
THE COUNTY OF JO	HNSON	. \	ROUND DOLLARS ONLY		
	< \	<i>th.</i>	ma 'l		
BY:	11 adm	ST CONNE	and the second		
	Roger Harmon, Co	unty Judge			
Date received by the	County Judge's Office:		Date Received	d by Budget Coordinator:	

On this the14	th day ofDecembe	r2015, the Commssioners' Court, with the fo	llowing members being present	FY 2016
	Roger Harmon	- County Judge		
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		
	Jerry D. Stringer	- Commissioner Pct #3		Annroved
	Larry Woolley	- Commissioner Pct #4	•	Approved Commissioners Cour
The following pro	oceedings were had, to-wit	:		DEC 1 4 2015
THAT W Johnson County,		eptember 28, 2015 the Court heard and approve	d the budget for the year 2016	for
		he Commissioners' Court has transferred an exist increase the total of the budget.	iting budget surplus to a budget	of a
The follo	owing transfers to said bud	get are hereby authorized:		
Department Nam	ne:	Emergency Management	Department #:	4060
TRANSFER FROM	!:			
ACCOUNT NU	JMBER NAME	ACCOUNT NUMBER		AMOUNT
	of Office Equip	0100-4060-58000-PH		289,627.00
		· · · · · · · · · · · · · · · · · · ·		
			•	
TO ANGEED TO	····	TOTAL TRANSFERRED FROM:	-	\$289,627.00
TRANSFER <u>TO</u> :				
ACCOUNT NU	JMBER NAME	ACCOUNT NUMBER		AMOUNT
	t Non Cap	0100-4060-56510-PH		4,000.00
	epair & Maint	0100-4060-53440-PH		285,627.00

		TOTAL TRANSFERRED TO:		\$289,627.00
EXPLANATION:				
Budget needed for	or Equipment Repair & Ma	int		
Department Head	d:		Date:	***************************************
THE COUNTY OF	JOHNSON	ROUND DOLLARS ONLY		
BY:	Z man to	Language)		
	Roger Harmon, Cou	inty Judge		
Date received by th	ne County Judge's Office:	Date Receive	ed by Budget Coordinator:	

Department Name:	PRECINCT 1 VG YOUNG SCHOOL FOR COUNTY JUDGES & COMMISSIONERS CONTINUING EDUCATION					
Seminar Name:						
Purpose:						
Place:	ace: COLLEGE STATION					
Date:	FEBRUARY 16-18, 201	.6				
Who Will Be Attend RICK BAILEY	ing:					
This Training	y/ Seminar is necessary fo	r the follo	wing reasons:	•		
X Required con	ntinuing education	J	ob training			
Improve	work performance		Required certification	on .		
Attach Regist	ration Form and Comple	ete the foll	owing information:			
Amount of regi	stration \$ 225.00	Date re	egistration is due 12/4/2	015		
Return ch	neck to department head					
X Request Trea	surer to mail check with regis	stration				
If an advance is	requested, attach a complete	d Johnson	County Travel Form.			
Deptartment Head S	dignature:					
SEND FOR	M TO COUNTY JUDGE	'S OFFIC	E			
RECEIVED B	Y COUNTY JUDGE'S O			DATE:		
ADDDOVEDS	V 00) A 522703	_	ommissioners Court			
APPKOVED B	Y COMMISSIONER'S CO	URT:	DEC 1 4 2015	DATE:		

Training / Seminar Approval Form

Department Name:	JP2	
Seminar Name:	Certified Clerk Workshop	ORIGINA.
Purpose:	Continuing Education for Advanced Civil and C	Criminal (Court Administration)
Place:	Horseshoe Bay	
Date:	01.20.2015 - 01.22.2015	
Who Will Be Attend Denise Nix	ling:	
This Training	g/ Seminar is necessary for the following reasons:	
	ntinuing education X Job training	
X Improve wo	rk performance Required certifica	tion
Attach Regis	tration Form and Complete the following informa	tion:
Amount of regi	istration \$ 0.00 Date registration is due	N/A
Return cl	heck to department head	
Request	Treasurer to mail check with registration	
If an advance is	s requested, attach a completed Johnson County Travel Fo	orm.
Deptartment Head S	Signature:	
SEND FOR	M TO COUNTY JUDGE'S OFFICE	
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:
	Commissioners	: Court
APPROVED I	BY COMMISSIONER'S COURT: DEC 14 20) <u> </u> DATE:

Department Name:	District Attorney		
Seminar Name:	Prosecutor Trial Skills Co	ourse	
Purpose:	SEMINAR TRAINING		
Place:	Austin, TEXAS		
Date:	January 10 - 15, 2015		
Who Will Be Attend William Price	ing:		
Kelsey Jackson			
This Training	g/ Seminar is necessary for	the following reasons:	
xx Required co	ontinuing education	xx Job training	
xx Improve wo	ork performance	xx Required certification	
Attach Regist	tration Form and Complete	the following information:	
Amount of regi	stration \$ 700.00	Date registration is due ASA	P
xxxReturn chec	ck to department head		
Request 7	Treasurer to mail check with reg	gistration	
If an advance is	s requested, attach a completed	Johnson County Travel Form.	
Deptartment Head S	Signature:		
SEND FOR	M TO COUNTY JUDGE'S	S OFFICE	
RECEIVED F	BY COUNTY JUDGE'S OF	FICE	DATE:
		Commissioners Cot	urt
APPROVED I	BY COMMISSIONER'S COU	RT: <u>DEC 1 4 2015</u>	_ DATE:

Department Name:	County Clerk					
Seminar Name:	2016 UT Law Conference- County and District Clerks Legal Education Program					
Purpose:	Required Continuing Education					
Place:	Marriott Austin North, Round R	ock, Texas				
Date:	April 27- 29, 2016					
Who Will Be Attend Becky Ivey	ing:					
Karen Alexander						
This Training	y/ Seminar is necessary for the follo	owing reasons:				
		training				
X Improve wor	<u> </u>	training				
A improve wor	k performance // Requ	med certification				
Attach Regist	ration Form and Complete the fol	lowing information:				
Amount of regi	stration \$ 460.00 Date r	egistration is due: Upon Court Approval				
Return check	to department head					
XRequest Trea	surer to mail check with registration					
If an advance is	requested, attach a completed Johnson	County Travel Form.				
Deptartment Head S	Deptartment Head Signature: Bockey Uly					
SEND FOR	M TO COUNTY JUDGE'S OFFIC	CE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:				
	NA CONTRACTOR AND A CON	Commissioners Court				
APPROVED B	BY COMMISSIONER'S COURT:	DEC 1 4 2015 DATE:				

Department Name:	S.1.O.P. Special Crimes	Unit	
Seminar Name:	Technical Installations in	a Hign Voltage Enviornme	nt 40 hr. Course
Purpose:	Certification / Training		
Place:	Commerce, CA		
Date:	March 7-11, 2016	3/7-10/16	
Who Will Be Attend Andrew Riggs	ing:		
	z/ Seminar is necessary for d continuing education	the following reasons: XX Job training	
Improve	e work performance	XX Required certification	ı
	tration Form and Completes	e the following information: Date registration is d	
PAID VIA PU	RCHASE ORDER #16-0894		
If an advance is	s requested, attach a completed	Johnson County Travel Form.	
Deptartment Head S	Signature:	Iam King	
SEND FOR	M TO COUNTY JUDGE	S OFFICE	
RECEIVED E	BY COUNTY JUDGE'S OF	FICE	DATE:
APPROVED I	BY COMMISSIONER'S COL	Commissioners Cour JRT: DEC 1 4 2015	DATE:

Department Name:	Sheriff's Office					
Seminar Name:	Intoxilyzer Operator					
Purpose:	training					
Place:	Fort Worth		***************************************			
Date:	Dec. 8-11, 2015					
Who Will Be Attended	ing:	Jerald Jones				
Russell Rojas						
This Training	This Training/ Seminar is necessary for the following reasons:					
Require	d continuing education	Job training				
Improve	work performance X	Required certification				
Attach Regist	ration Form and Complete the fo	llowing information:				
Amount of regi	stration \$ 400.00 each	Date registration is due THEY せん	e have PO LINUOICE US			
Return check to	o department head	, , ,				
Request Tre	easurer to mail check with registration					
If an advance is	requested, attach a completed Johnson	County Travel Form.				
Deptartment Head Signature: 010-560-5411						
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE				
RECEIVED B	SY COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:			
APPROVED E	BY COMMISSIONER'S COURT: _	DEC 1 4 2015	DATE:			

Department Name:	Sheriff's Office			
Seminar Name:	Basic CVE			
Purpose:	training			
Place:	Austin			
Date:	Jan. 11-15, 2016		-4	
Who Will Be Attendi Damien Bethell	ing:	Jerald Jones		
Kevin George		Russell Rojas		
This Training	√ Seminar is necessary for	the following reasons:		
Required	d continuing education	X Job training		
Improve	Improve work performance Required certification			
Attach Regist	ration Form and Complete	e the following information:		
Amount of regis	stration \$ 00	Date registration is due n/a		
Return check to	o department head			
Request Tre	asurer to mail check with regis	stration		
If an advance is	requested, attach a completed	Johnson County Travel Form.		
Deptartment Head Signature: 010-560-5411				
SEND FOR	M TO COUNTY JUDGE'S	SOFFICE		
RECEIVED B	Y COUNTY JUDGE'S OF	FICE DATE: Commissioners Court		
APPROVED B	SY COMMISSIONER'S COU	JRT:		

Training / Seminar Approval Form ORIGINAL

Department Name:	Johnson County Elections
Seminar Name:	Texas REO Program
Purpose:	REO Training
Place:	Marriott Sugar Land Town Square
Date:	January 3, 2016 January 5, 2016
Who Will Be Attending: Patty Bourgeois	
Joy Adams	
This Training	y Seminar is necessary for the following reasons:
Required continuing education X Job training	
X Improve work performance Required certification	
Attach Registration Form and Complete the following information:	
Amount of registration \$ Date registration is due	
Return check to department head	
Request Treasurer to mail check with registration	
If an advance is requested, attach a completed Johnson County Travel Form.	
Deptartment Head Signature: PCATA BOMS 2015	
SEND FORM TO COUNTY JUDGE'S OFFICE	
RECEIVED BY COUNTY JUDGE'S OFFICE DATE: Commissioners Court	
APPROVED E	BY COMMISSIONER'S COURT: DEC 1 4 2015 DATE: